

OFFICE OF THE CHIEF MEDICAL OFFICER-MATHURA (U.P.)

सामाजिक न्याय एवं अधिकारिता मंत्रालय के नोटिसफिकेशन सं० 16-18/97 - एन. आई.-आई. दिनांक 1 जून 2001

Date 20-11-13

Certificate No. 1003/13

CERTIFICATE FOR THE PERSONS WITH DISABILITIES

This is to certify that Shri/ Smt. /Km.

Son/ Wife/Daughter of Shri

Address

श्री- शारनगर पो- रुपनगर तह- दाला (मथुरा)

District. Mathura

Aged about

is a case of

19 Years old male/female, Registration No.
Post Traumatic Elbow (L) & humeral head
restricted movements at Elbow (L)

M

one black mole at anterior surface of
Rt Shoulder

He/She is physically disabled/visual disabled/speech & hearing disabled and has (forty five) %
permanent (physical impairment/visual impairment/speech & hearing impairment/mentally handicapped
person) in relation to his/her (L) upper limb

Note:-

1. This condition is progressive/non-progressive/likely to improve/not likely to improve.*
2. Re-assessment is not recommended/ is recommended after a period of... months/years.*

*Strike out which is not applicable



विकलांग शोध,
चिकित्सा अधिकारी
मथुरा

Dr. Sanjiv Gupta

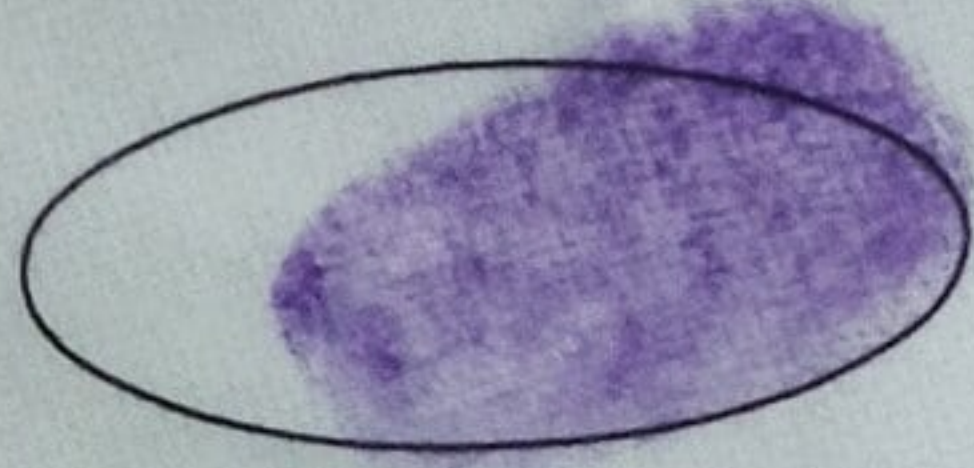
EYE SURGEON

ENT SURGEON

Dr. Piyush Chob

ORTHOPAEDIC SURGEON
(Dr. J. K. Malhotra)

मैं शपथ पूर्वक प्रमाणित करता हूँ कि मैंने इससे पूर्व किसी भी
चिकित्सा अधिकारी से विकलांग प्रमाण पत्र नहीं प्राप्त किया है।



Signature / Thumb impression
of the candidate

Countersigned by the
CHIEF MEDICAL OFFICER
MATHURA (PRESIDENT)